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October 29, 2004

From: Dan Cleveland

Matter No.: 399483

| То:           | Сотрапу:                       | Fax Number:    | Phone Number: |  |
|---------------|--------------------------------|----------------|---------------|--|
| Group No 1631 | United States<br>Patent Office | (703) 872-9306 |               |  |

Number of Pages Transmitted (including this cover sheet): 11

Applicant: Christopher M. Fender et al.

Examiner:

Ardin H. Marschel

Serial No.: 10/079,468

Group Art Unit:

1631

Filed: February 19, 2002

Confirmation No. 6678

For: USE OF INFRARED

SPECTROSCOPY IN GENOTYPIC

**ANALYSIS** 

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| CERTIFICATE OF TRANSMISSION (37 CFR 1.8) Applicant(s): Christopher M. Fender et al. |  |  | Atty Docket No.                       |  |
|---|--|--|---------------------------------------|--|
| reprisantoj. Cintatoj   |  |  | 399483                                |  |
| Application No.   | No. Filing Date Examiner   |  | Group Art Unit                        |  |
| 10/079,468  | February 19, 2002  | Ardin H. Marschel                          | 1631                                  |  |
| Title: USE OF INFRA   | RED SPECTROSCOPY IN  | GENOTYPIC ANALYSIS                         | <b>;</b>                              |  |
| I hereby certify  1. 2. 3.  | rittal: October 29, 2004  That the following docume  Transmittal (1 page)  Replacement Amendment (8  Certificate of Transmission (1)  Fax Cover Sheet (1 page) | ents: CENTRA  OCT  pages)                  | ECEIVED<br>ALFAX CENTER<br>I 2 9 2004 |  |
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| TRANSMITTAL FORM (to be used for all correspondence after initial filing)   |  | Application Number                         | 10/079,4   | 10/079,468                                |  |  |  |
|---|--|--|--|---|--|--|--|
|   |  | Filing Date                                | February 19, 2002  |   |  |  |  |
|   |  | First Named Inventor Christopher M. Fender |  | her M. Fender                             |  |  |  |
|   |  | Art Unit                                   | 1631   | <u> </u>                                  |  |  |  |
|   |  | Examiner Name                              | Ardin H.   | Ardin H. Marschel                         |  |  |  |
| Total Number of Pages in This Submission  | )  | Attomey Docket Number                      | 399483   |   |  |  |  |
| ENCLOSURES (check all that apply)   |  |  |  |   |  |  |  |
| Fee Transmittal Form  | ☐ Drawin   | g(s)                                       | After Allowance Communication to Technology Center (TC)        |   |  |  |  |
| Fee Atlached  | Licensing-related Papers                                       |  | Appeal Communication to Board of Appeals and Interferences     |   |  |  |  |
| Amendment / Reply   | Petition   | 1  | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |   |  |  |  |
| After Final   | Petition to Convert to a<br>Provisional Application            |  | ☐ Propri   | etary Information                         |  |  |  |
| Affidavits/declaration(s)   | Power of Attorney, Revocation Change of Correspondence Address |  | ☐ Status   | Letter                                    |  |  |  |
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| Response to Missing Parts under 37 CFR 1.52 or 1.53   |  |  |  |   |  |  |  |
| SIGNA   | TURE OF A  | APPLICANT, ATTORNEY, O                     | R AGENT  |   |  |  |  |
| Firm ov Dan Cleveland, Jr., 36,106  |  |  |  |   |  |  |  |
| Signature > COPA/   |  |  |  |   |  |  |  |
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PATENT

Attorney Docket No. 399483 Facsimile Number: (703) 872-9306

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Applicant:

Christopher M. Fender

Serial No.: 10/079,468

Filed: February 19, 2002

For: USE OF INFRARED

SPECTROSCOPY IN GENOTYPIC

**ANALYSIS** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Examiner: Ardin H. Marschel

Group Art Unit: 1631

Confirmation No. 6678

## REPLACEMENT AMENDMENT

Dear Examiner Marschel:

This Replacement Response is submitted to replace the response filed on October 20, 2004, due to incorrect status indicators for the claims. Please amend the application as follows:

AMENDMENTS TO THE CLAIMS begin on page 2. REMARKS begin on page 7.